

This File Contains Seven Devotions, one per page

Monday Muladhara Chakra. Lord Brahma.

The Ocean of Nectar

Let him find in his heart a broad ocean of nectar
Within it a green-leafed forested isle
Whose white sands bear purple, white, all-colored shells
Fair trees line its shores with a myriad of blooms
Within it rare bushes trees creepers and rushes
On all sides shed fragrance most sweet to the sense
Who would taste of the flavour of life supposed to
Should picture therein a most wonderful tree
On whose far-spreading branches grow fruit of all fancies
All that my heart and soul have desired is there
There the fruit and the flowers are for beautiful hours
“If I am a good boy” inscribed on the stem
“If I am a good boy” is carved on the stem
All that my heart and soul have desired is there
If I am a good boy then I might get some
Now under the shadow of that peaceful arbor
A temple of rubies most radiant is seen
And he who shall seek there will find on a seat rare
His dearly beloved enshrined therein
Let him dwell with his mind as his true heart defines
On that divine form with its modes and its signs

Om

I enter the temple of Muladhara Chakra. Om, Lord Brahma, Om. In Muladhara Chakra, the Deity is Brahma, deep red, four-faced, three-eyed, four-armed, holding a trident, libation jar, rosary, and in Abhaya mudra, the gesture of, attuning the fear of, and desire for, a spanking.

His Shakti is Dakini. Shining pink, four arms, holding a skulled staff, a trident, a sword, and a drinking vessel. Om Dakini. Lord Brahma, Om.

Kama-Gayatri: Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Om.

Chant: Sa-Ta-Na-Ma (Truth is Thy Name), up to 5 minutes, then, “Lord Brahma, Un.”

Tuesday
Svadhithana Chakra. Lord Vishnu.

The Ocean of Nectar

Let him find in his heart a broad ocean of nectar
Within it a green-leafed forested isle
Whose white sands bear purple, white, all-colored shells
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His dearly beloved enshrined therein
Let him dwell with his mind as his true heart defines
On that divine form with its modes and its signs

Om

I enter the temple of Svadhithana Chakra. Om, Lord Vishnu, Om. In Svadhithana Chakra, the Deity is Vishnu, shining dark blue, four-armed, three-eyed, holding a conch, a dorje, a wheel, and a lotus.

His Shakti is Rakini. Dark blue, seated on a red lotus, three-eyed, four-armed, holding a trident, an axe, a drum, and a lotus. Om Rakini. Lord Vishnu, Om.

Kama-Gayatri: Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Om.

Chant: Aad guray nameh, Jugaad guray nameh, Sat guray nameh, Siri Vishnu Dayvay, nameh. Aad guray nameh, Jugaad guray nameh, Sat guray nameh, Siri Vishnu Dayvay, nameh. Aad guray nameh, Jugaad guray nameh, Sat guray nameh, Siri Vishnu Dayvay, nameh.

Wednesday
Manipura Chakra. Lord Rudra.

The Ocean of Nectar

Let him find in his heart a broad ocean of nectar
Within it a green-leafed forested isle
Whose white sands bear purple, white, all-colored shells
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On all sides shed fragrance most sweet to the sense
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“If I am a good boy” is carved on the stem
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If I am a good boy then I might get some
Now under the shadow of that peaceful arbor
A temple of rubies most radiant is seen
And he who shall seek there will find on a seat rare
His dearly beloved enshrined therein
Let him dwell with his mind as his true heart defines
On that divine form with its modes and its signs

Om

I enter the temple of Manipura Chakra. Om, Lord Rudra, Om. In Manipura Chakra, the Deity is Rudra, red, four-armed, holding fire, a rosary, making the gestures of Vara and Abhaya, rightly rewarding the boy, and attuning his fear of, and desire for, a spanking.

His Shakti is Lakini. Dark blue, three-faced, three eyed in each face, four-armed, holding fire, vajra, making the gestures of Vara and Abhaya, rightly rewarding the boy, and attuning his fear of, and desire for, a spanking. Om Lakini. Lord Rudra, Om.

Kama-Gayatri: Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Om.

Chant: Om namo Rudra Un namo. (five times) -- Oooooooooo...mmmmm,

Thursday
Anahata Chakra. Lord Isha.

The Ocean of Nectar

Let him find in his heart a broad ocean of nectar
Within it a green-leafed forested isle
Whose white sands bear purple, white, all-colored shells
Fair trees line its shores with a myriad of blooms
Within it rare bushes trees creepers and rushes
On all sides shed fragrance most sweet to the sense
Who would taste of the flavour of life supposed to
Should picture therein a most wonderful tree
On whose far-spreading branches grow fruit of all fancies
All that my heart and soul have desired is there
There the fruit and the flowers are for beautiful hours
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A temple of rubies most radiant is seen
And he who shall seek there will find on a seat rare
His dearly beloved enshrined therein
Let him dwell with his mind as his true heart defines
On that divine form with its modes and its signs

Om

I enter the temple of Anahata Chakra. Om, Lord Isha, Om. In Anahata Chakra, the Deity is Isha, shining white, three-eyed, two-armed, making the gestures of Vara and Abhaya, rightly rewarding the boy, and attuning his fear of, and desire for, a spanking.

His Shakti is Kakini. Shining yellow, single-faced, three-eyed, four-armed, holding a noose and a skull, making the gestures of Vara and Abhaya, rightly rewarding the boy, and attuning his fear of, and desire for, a spanking. Om Kakini. Lord Isha, Om.

Kama-Gayatri: Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Om.

Chant: Un, Un, Un, Un. -- Hare Isha, Hare Isha, Isha Isha, Hare Hare. Hare Isha, Hare Isha, Isha Isha, Hare Hare. Haaaaa, ReeEEEE.....Un. Uuuun.

Friday
Visuddha Chakra. Lord Sadashiva

The Ocean of Nectar

Let him find in his heart a broad ocean of nectar
Within it a green-leafed forested isle
Whose white sands bear purple, white, all-colored shells
Fair trees line its shores with a myriad of blooms
Within it rare bushes trees creepers and rushes
On all sides shed fragrance most sweet to the sense
Who would taste of the flavour of life supposed to
Should picture therein a most wonderful tree
On whose far-spreading branches grow fruit of all fancies
All that my heart and soul have desired is there
There the fruit and the flowers are for beautiful hours
“If I am a good boy” inscribed on the stem
“If I am a good boy” is carved on the stem
All that my heart and soul have desired is there
If I am a good boy then I might get some
Now under the shadow of that peaceful arbor
A temple of rubies most radiant is seen
And he who shall seek there will find on a seat rare
His dearly beloved enshrined therein
Let him dwell with his mind as his true heart defines
On that divine form with its modes and its signs

Om

I enter the temple of Visuddha Chakra. Om, Lord Sadashiva, Om. In Visuddha Chakra, the Deity, is Sadashiva, as Ardhvanarisvara, his androgynous form. Right half white, representing Shiva, left half golden, representing Shakti. Five faced, three-eyed, ten-armed, holding a trident, an axe, a sword, vajra, and fire, the Ananta Serpent, a bell, a goad, a noose, making the gesture of Abhaya Mudra, attuning the fear of, and desire for, a spanking.

His Shakti is Sakini. Shining white, five-faced, three-eyed, four-armed, holding a noose, a goad, a bow, and an arrow. Om Sakini. Lord Sadashiva, Om. Lord Tat-purusa (back as viewed), Om. Lord Aghora (viewer’s right), Om. Lord Sadyo-jata (front as viewed), Om. Lord Vama-deva (viewer’s left), Om; Lord Isana (middle), Om.

Kama-Gayatri: Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Om.

Chant: Om, Ham, Hrim, Aum, Hrim. Sadashivaya, Svaha. (repeat 3, 5, or 7 times) Then: “Thy will be done; Thy will be done; Thy will be done; Sadashiva Un.”

Saturday
Ajna Chakra. Lord Paramashiva.

The Ocean of Nectar

Let him find in his heart a broad ocean of nectar
Within it a green-leafed forested isle
Whose white sands bear purple, white, all-colored shells
Fair trees line its shores with a myriad of blooms
Within it rare bushes trees creepers and rushes
On all sides shed fragrance most sweet to the sense
Who would taste of the flavour of life supposed to
Should picture therein a most wonderful tree
On whose far-spreading branches grow fruit of all fancies
All that my heart and soul have desired is there
There the fruit and the flowers are for beautiful hours
“If I am a good boy” inscribed on the stem
“If I am a good boy” is carved on the stem
All that my heart and soul have desired is there
If I am a good boy then I might get some
Now under the shadow of that peaceful arbor
A temple of rubies most radiant is seen
And he who shall seek there will find on a seat rare
His dearly beloved enshrined therein
Let him dwell with his mind as his true heart defines
On that divine form with its modes and its signs

Om

I enter the temple of Ajna Chakra. Om, Lord Paramashiva, Om. In Ajna Chakra, the Deity, is Paramashiva, in the form of a bindu, symbolizing Shiva-Shakti.

His Shakti is Hakini. Moon-white, seated on a white lotus, six-faced, three-eyed, six-armed, holding a book, a skull, a drum, a rosary, making the gestures of vara and abhaya, rightly rewarding the boy, and attuning his fear of, and desire for, a spanking. Om Hakini. Lord Paramashiva, Om.

Kama-Gayatri: Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Om.

Chant: Thy preferences be blessed; thy preferences be honored. Thy preferences be blessed; thy preferences be honored. Thy preferences be blessed; thy preferences be honored. Paramashiva, Un.

Sunday
Sahasrara Chakra. Lord Shiva.

The Ocean of Nectar

Let him find in his heart a broad ocean of nectar
Within it a green-leafed forested isle
Whose white sands bear purple, white, all-colored shells
Fair trees line its shores with a myriad of blooms
Within it rare bushes trees creepers and rushes
On all sides shed fragrance most sweet to the sense
Who would taste of the flavour of life supposed to
Should picture therein a most wonderful tree
On whose far-spreading branches grow fruit of all fancies
All that my heart and soul have desired is there
There the fruit and the flowers are for beautiful hours
“If I am a good boy” inscribed on the stem
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All that my heart and soul have desired is there
If I am a good boy then I might get some
Now under the shadow of that peaceful arbor
A temple of rubies most radiant is seen
And he who shall seek there will find on a seat rare
His dearly beloved enshrined therein
Let him dwell with his mind as his true heart defines
On that divine form with its modes and its signs

Om

I enter the temple of Sahasrara Chakra. Om, Lord Shiva, Om. In Sahasrara Chakra, the Deity is Shiva, Om.

His Shakti is Kundalini. Om Kundalini. Lord Shiva, Om.

Kama-Gayatri: Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Klim, Kamadevaya, Vidmahe Puspa Banaya, Dhimahi Tan No Nangah Pracodayat. Om.

Chant: Klim Shivaya, Sankaraya, Ajaya, Sukumrajaya, Svaha. Klim Shivaya, Sankaraya, Ajaya, Sukumrajaya, Svaha. Klim Shivaya, Sankaraya, Ajaya, Sukumrajaya, Svaha. Thy will be done. Thy will be done. Thy will be done. Lord Shiva, Un.